WISCONSIN ASSOCIATION OF PUBLIC LIBRARIES CONFERENCE

MAY 1-3, 2024
HOLIDAY INN STEVENS POINT CONVENTION CENTER

ATTENDEE REGISTRATION FORM -ONE REGISTRATION PER FORM

Name (as preferred on nametag) ____________________________________________

Institution ____________________________________________________________

Business Address ______________________________________________________

City __________________ State _______ Zip ______________________

Work Phone __________________________________________________________

Email _______________________________________________________________

Check all that apply.

___First time attendee
___WLA Life Member
___WLA Past President
___Speaker
___Exhibitor

REGISTRATION INFORMATION

• Register one name per form; registration is required to attend any function or educational session. Call the WLA Office
  (608.245.3640) for additional forms or information. Form also available at wisconsinlibraries.org.

• Submit one copy. Receipt will be available by accessing your member profile at wla.memberclicks.net.

• Cancellations received by April 12, 2024 will be refunded after the conference minus a $25 cancellation fee. No refunds after
  April 14, 2024.

• You can join WLA by paying dues with your registration (see subtotals on next page).

• Be sure to download the conference app to plan your conference schedule, connect with other attendees, and learn about our
  speakers. Download the Results@Hand app from the App Store or Google Play.

• If you require special accommodations to fully participate, please submit a brief description of your needs with this form.

• Conference Photo Release: WLA will take photos of attendees throughout the conference. These photos are for WLA use only
  and may appear on our website, newsletter, conference brochures, social media outlets, or other future WLA promotional
  material. This also includes photos uploaded using the WAPL conference app. By virtue of your attendance, you agree to usage
  of your likeness in such media.

• For TTY users, please use the Wisconsin Relay System 1-800-947-3529.

• Please make checks payable to: Wisconsin Library Association

• Return this form with payment to: Wisconsin Library Association, P.O. Box 6437, 112 Owen Road #6437, Monona, WI 53716.

LODGING INFORMATION

The conference hotel is the Stevens Point Holiday Inn Convention Center, 1001 Amber Ave, Stevens Point, WI 54482.
The conference room rate is $104.99 for a standard room. This rate is available through April 11, 2024, or until the block is full
- whichever comes first. To make a room reservation at the Stevens Point Holiday Inn, call (715) 344-0200 and press #1.
To make a room reservation online, visit www.wisconsinlibraries.org/wapl-conference-2024 and click the link in the
“Lodging” section.

When making reservations, please reference the group name WI LIBRARY ASSN and the Group Block Code: WLA.
**ATTENDEE REGISTRATION FORM**

**FULL CONFERENCE**

<table>
<thead>
<tr>
<th></th>
<th>Early Bird (by 3/29)</th>
<th>Standard (by 4/12)</th>
<th>Onsite (after 4/12)</th>
</tr>
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<tbody>
<tr>
<td>WLA Member Registration</td>
<td>$305</td>
<td>$325</td>
<td>$345</td>
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<tr>
<td>Non-Member Registration</td>
<td>$465</td>
<td>$485</td>
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<tr>
<td>Trustee/Library Friend/Retiree*</td>
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<tr>
<td>Students</td>
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<tr>
<td>Non-Industry Guests</td>
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*must be WLA member

Full conference includes breakfast, lunch and break on Thursday, breakfast and lunch on Friday.

- Trustees/Library Friends/Retirees must be WLA members. Nonmember Trustees/Library Friends/Retirees should register at the nonmember rate.
- Non-industry guests are spouses, family members, and other guests who attend conference functions. You do not need to register guests who are not attending conference functions.
- Students are defined as full-time students enrolled in a library science/services program. Students may be asked to show proof of enrollment.

**SPECIAL EVENTS REQUIRING PRE-REGISTRATION**

- **WAPL Conference Welcome Reception**
  - Wednesday, May 1, 5:00 - 7:00 p.m.
  - $25 per person

  Catch up with your colleagues, make new friends, and create new connections in a relaxed setting. Dinner buffet will be served. Cash bar available.

- **Tour of the Food + Farm Exploration Center (Plover WI)**
  - Thursday, May 2, 6:00 - 7:30 p.m.
  - $6.00 per person

  Join us for a special tour of the Food + Farm Exploration Center - a place for connecting with food and those who grow it. Limited to 50 participants. $6.00 per attendee.

Bus transportation sponsored by Stevens Point Area Convention & Visitors Bureau.

**DIETARY NEEDS**

- [ ] Vegan/Vegetarian
- [ ] Gluten free Celiac/Gluten Sensitivity

- [ ] Dairy
- [ ] Nuts
- [ ] Garlic
- [ ] Eggs

Other Dietary Restrictions (please list below)

**PRE-CONFERENCE WORKSHOP**

- Preservation First: Book Protection & Repair Workshop
  - Wednesday, May 1 | 9:00 a.m. - 12:00 pm
  - $55 for WLA Members/$75 for Nonmembers

  This 3-hour workshop is designed to demonstrate quick and easy techniques for extending shelf life on general circulating materials. Must have 25 registered participants by April 15 to hold the workshop.

**PRE-CONFERENCE WORKSHOP SUBTOTAL $ _____**

**THURSDAY ONLY**

- includes breakfast, lunch, and break

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**FRIDAY ONLY**

- includes breakfast and lunch

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REGISTRATION SUBTOTAL $ _____

**SPECIAL EVENT SUBTOTAL $ _____**
ATTENDEE REGISTRATION FORM

Conference Registration Subtotal $ ____________

Pre-Conference Workshop $ ________________

Special Event Subtotal $ ________________

*Membership Dues ($3 per $1000 of salary; $50 min/$250 max) $ ____________

TOTAL ENCLOSED $ ____________

PAYMENT

Institution Check $ _____  Personal Check $ _____

☐ Visa ☐ Mastercard ☐ Discover

# ______________________________________ Exp. Date ______ Security Code _____________

_________________________________________________________________________________________

Name on Credit Card

_________________________________________________________________________________________

Credit Card Billing Address

_________________________________________________________________________________________